STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3302

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-3302 APPLICATION/CLAIM NO.: CERT. NO.: NAME: S. Scott & Paige S. Womack ADDR: 950 North 1450 West Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PRIORITY: / /1897|PUB BEGAN: FILED: ProtestEnd: EXTENSION: RUSH LETTR: | RENOVATE: PD BOOK: [45-8]|MAP: [139d]|PUB DATE: 10/25/2005 Type of Right: Adjudication Decree Source of Info: Proposed Determination ______ FLOW: 1.875 cfs SOURCE: First Gulch South of Slaugh Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 600 ft W 1240 ft from SE cor, Sec 05, T 5S, R 22E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 222178. Water Rights Appurtenant to the following use(s): 45-3285 (ADEC), 3302 (ADEC) IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 26.7 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER------*-OUTH EAST QUARTER------* ###PLACE OF USE: * NW | NE | SW | SE * Totals Sec 04 T 5S R 22E SLBM *____ _____*26.7000|____ 26.7000 GROUP ACREAGE TOTAL: 26.7000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. FLOW: Claims 3299,3302,3303,3305,3307,3309 limited to a flow of 10 cfs. TYPE OF RIGHT: Right decreed by Court Civil Decree #848. This right is supplemental and has no sole supply limitation. It may only be used supplementally with water right 45-3285 and canal and reservoir stock.

WRNUM	45-3302	continued***	(WARNING:	Water	Rights	makes	NO	claims	as	to	the	accuracy	of	this	data.)	RUN DATE:	12/19/2016	Page	2
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